



**ASMTI -APPLICATION FORM**

**SECTION A: PERSONAL DATA**

SURNAME: .....

OTHER NAMES:..... RELIGION: .....

DATE OF BIRTH:..... PLACE OF BIRTH: .....

VILLAGE:..... LC1:.....

SUBCOUNTY: ..... COUNTY: .....

HOME DISTRICT:..... NATIONALITY:.....

NATIONAL ID NO(NIN): ..... CONTACT:.....

FORMER SCHOOL: ..... INDEX NO:.....

**SECTION B: PARENT’S/ GUARDIAN’S DATA**

FATHERS NAME: ..... CONTACT:.....

NATIONALITY:..... NIN:.....

MOTHERS NAME: ..... CONTACT:.....

NATIONALITY:..... NIN:.....

GUARDIANS NAME: ..... CONTACT:.....

NATIONALITY:..... NIN:.....

**SECTION C: O-LEVEL/UJTC/UCPC RESULTS**

YEAR OF SITTING: ..... TOTAL AGGREGATES:..... GRADE.....

ENGLISH..... MATHEMATICS.....

PHYSICS..... CHEMISTRY.....

BIOLOGY..... AGRICULTURE.....



TECHNICAL DRAWING..... WOODWORK.....  
 FINE ART..... METALWORK.....  
 HOME ECONOMICS ..... FRENCH.....

**UJTC/UCPC / P.7 RESULTS**

SUBJECT	GRADE	SUBJECT	GRADE
.....	.....	.....	.....
.....	.....	.....	.....
.....	.....	.....	.....

**SECTION D: COURSES OFFERED (Tick one choice)**

1. ELECTRICAL INSTALLATION SYSTEMS AND MTCE
2. BUILDING CONSTRUCTION
3. WOOD WORK TECHNOLOGY
4. PLUMBING
5. AUTOMOTIVE MECHANICS
6. FASHION AND GARMENT DESIGN
7. AGRICULTURE
8. HOTEL MANAGEMENT AND CATERING
9. COSMETOLOGY AND BEAUTY THERAPY(HAIRDRESSING)

**SECTION E: ACTIVITIES AND INTERESTS**

List any organised club or group in which you have been active either at school or else where.....

Which were your responsibilities? please provide evidence where possible.

.....

Which game or sport do you participate in?.....



---

## SECTION F: FINANCING AUTHORITY

Who is going to finance your studies? .....

Relationship..... contact(s).....

## SECTION G: DECLARATION BY THE STUDENT

I ..... declare to the best of my knowledge that the information given above is true.

Signed..... Date.....

***NOTE: Attach a copy of your parents or guardians' national ID, a copy of result slip and any other document which is relevant.***